

**RICHARDSON COUNTY BOARD OF COMMISSIONERS
MAY 31, 2023**

CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Caverzagie at 9:00 a.m. on Wednesday, May 31, 2023. Roll call was answered by Karas, Sickel and Caverzagie. The Invocation was given by Chairman Caverzagie and the Pledge of Allegiance was led by Vice-Chairman Sickel. Chairman Caverzaige announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Sickel to approve the minutes of the May 24, 2023, County Board meeting as presented. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

Motion was made by Sickel to approve the agenda as posted. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website www.co.richardson.ne.us.

ROAD & BRIDGE DEPT.

Highway Superintendent, Steve Darveau, Jr. updated the Board on the routine maintenance on County roads and bridges the past few weeks.

The Board will consider the amendment of the FY2022-2023 Natural Disaster Budget to increase the budget of expenditures to allow for the expenditure of funds received from FEMA for Disaster Declaration #4420 (December 2019 storm) to reimburse the Road and Bridge Fund where the expenses for the repairs were incurred. A public hearing has been scheduled for Tuesday, June 14, 2023 at 10:15 a.m. to receive comments from the public in opposition or in support of the amendment to the budget.

LAW ENFORCMENT CENTER

Sheriff Hardesty met with the Board on the routine business within the Law Enforcement Center this week. He reported that for the month of May that the Sheriff Department answered 762 calls for service, did 47 bookings into the Jail with 37 of those from Richardson County Sheriff's Deputy arrests and that currently there were 24 inmates in jail and 1 at the NE Diagnostic & Evaluation Center.

A proposed contract with School District #70 was presented to the Board for review for the School Resource Officer at Humboldt/Table Rock/Steinauer Schools for the 2023/2024 school year at \$55,651.82 and for the 2024/2025 school year at \$58,791.07. The Board will consider the approval of this contract after it has been considered and if approved by the Humboldt/Table Rock/Steinauer School Board of Education on June 12.

KAREN MURPHY

Karen Murphy requested to meet with the Board regarding access to a parcel of real estate (1.6A) located in the SW1/4 SW1/4 of S8, T1, R18. Others present for this discussion were Donnie Simmonds, Francis Simmonds, Deanna Beblaeheimer, Karen Murphy and Mike Shea. Deputy County Attorney, Doug Merz was also in attendance.

Deputy County Attorney, Doug Merz has requested that the County Board contact the County Surveyor to review the area and determine where the corporate limits of the Village of Rulo are located and if a village street provides some access to this property. The County will be reviewing the matter further.

DOUG MERZ, DEPUTY COUNTY ATTORNEY

Motion was made by Sickel to approve a sub-division for Stephen and Rita Johansen located in S25, T1, R17 and to adopt Resolution 2022-2023-44. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried. (Resolution Book 27, Page 21)

May 31, 2023
COUNTY ATTORNEY (Cont.)

Motion was made by Sickel to authorize the County Attorney to proceed with 3 real estate tax foreclosures. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

CORRESPONDENCE/OTHER

Authorize Sale of Surplus Vehicles

Motion was made by Karas to authorize the sale of the following vehicles which have been deemed as surplus by the County and to advertise to be on the next auction conducted by Big Iron: **Sheriff Dept.**--2017 Ram Pickup Model 1500 SSV VIN# 1C6RR7XT8HS734575; **Road Dept.**--1987 Ford Truck 8 Ton VIN# 1FDYT90A0HVA36403; 2004 Ford F250 Pickup VIN# 1FDNX21L44ED91485; 2002 Ford Crew Flatbed F450 VIN# 1FDXW47F32ED14211; 2005 Chevrolet Silverado Pickup 3500 VIN # 1GBJK39275E217631; 2004 Ford Excursion XLT 4 Dr. Spt Utility VIN# 1FMNU41L94ED01039; 1973 Linkbelt Truck Crane HC48A VIN# 3HA593; 1974 Linkbelt Truck Crane HC48A no vin showing. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

Other

Notice was received from the County's health insurance carrier, Arthur J. Gallagher of Aurora, NE that there will be an average rate increase in premiums of all plans that are offered of 7.02% beginning July 1, 2023.

CLAIMS

Motion was made by Sickel to allow the payment of all claims that were submitted today. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried.

*(The claims listed below are available for public inspection
at the office of the County Clerk during regular business hours.)*

GENERAL FUND

Consolidated Management Company, serv	9479.00
Culligan, serv	328.10
Dunn Greenery, supp	457.50
East Richardson Rural Water Dist. #2, serv	317.68
ES&S, fee	100.00
Falls City Auto Supply, supp	94.28
Falls City Journal, adv	1309.69
Farm & City Supply, supp	432.25
Galls, supp	375.82
Great Plains Uniforms, supp	2016.10
Holiday Inn, lodg	196.00
Hy-Vee, supp	136.66
Kennedy, Kaytlyn, reimb	71.74
Koch's Auto Service, serv	2076.87
Meyer Laboratory, supp	102.00
Midwest Auto Fire Sprinkler, serv	375.00
Midwest Mobile Radio Service, serv	30.00
OneNeck IT Solutions, serv	558.09
Pest Control Services of SE NE, serv	45.00
Petersen Reporting, serv	168.01
Pitney Bowes, supp	402.50
Quill, supp	117.55
Richardson County EMA Petty Cash, reimb	197.44
Richardson County Vendor, FICA/retire/etc	21634.60

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CLAIMS (Cont.)

GENERAL FUND (Cont.)

Richardson, Kristy, reimb	236.50
Riggs, Kim, reimb	48.00
Sapp Bros., fuel	8013.28
Scholl Lawn & Landscape, serv	525.00
SNC, serv	2120.23
SumnerOne, serv	108.00
US Postal Services, supp	1519.40
Verizon, serv	303.29
Payroll Expense	114290.85
TOTAL GENERAL FUND	\$168,186.43

ROAD & BRIDGE FUND

Culligan, supp	32.10
East Richardson Rural Water District #2, serv	46.00
Falls City Auto Supply, supp	11.66
Farm & City Supply, supp	455.23
Harmon's, supp	75.00
Helena, supp	389.00
Home Lumber, supp	281.09
Inland Truck Parts, supp	1786.71
Martin-Marietta, rock	27426.79
Mezger Construction, serv	47490.00
Midwest Service & Sales, supp	8371.35
Newman Signs, supp	5235.13
Norris Quarries, rock	4497.71
Northern Safety, supp	66.78
NPPD, serv	31.58
OPPD, serv	43.38
O'Reilly Automotive, supp	71.12
Sapp Bros., fuel	14335.62
SNC, serv	104.64
Sta-Bilt Construction, serv	8686.00
Truck Center Companies, supp	5194.62
Unifirst, serv	73.34
Payroll Expense	33833.47
TOTAL ROAD & BRIDGE FUND	\$158,538.32

SHERIFF COMMISSARY FUND

SNC, serv	145.00
TOTAL SHERIFF COMMISSARY FUND	\$145.00

ADJOURNMENT

Motion was made by Karas to adjourn the meeting at 11:32 a.m. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Sickel-aye, Caverzagie-aye. Motion carried. The Board will not meet on Wednesday, June 7 due to the NE Association of County Officials County Board Workshop to be held in Kearney June 7-8. They will meet again on Wednesday, June 14, 2023 at 9:00 a.m. in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

John Caverzagie, Chairman

Mary L. Eickhoff, County Clerk