



# Richardson County Board Minutes



**RICHARDSON COUNTY BOARD OF COMMISSIONERS  
DECEMBER 13, 2022**

## **CALL TO ORDER**

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sickel at 9:00 a.m. on Tuesday, December 13, 2022. Roll call was answered by Karas, Caverzagie and Sickel. The Invocation was given by Chairman Sickel and the Pledge of Allegiance was led by Vice-Chairman Caverzagie. Chairman Sickel announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Caverzagie to approve the minutes of the December 13, 2022, meeting as presented. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the agenda as posted. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower-Level Lobby and on the Commissioner's Meeting Room door on the 2<sup>nd</sup> Floor and on the Richardson County website [www.co.richardson.ne.us](http://www.co.richardson.ne.us).

## **ROAD AND BRIDGE DEPARTMENT**

Highway Superintendent, Steve Darveau, Jr. briefly updated the Board on the routine maintenance being done on County Roads and Bridges this past week.

Motion was made by Karas to approve a permit for an oversize/overweight vehicle on county roads and bridges for Barnhart Crane. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve an agreement with Mainelli Wagner & Assoc., Inc. for preliminary engineering Project No BRO-7074(26), Control #13526, Stella Southwest, Bridge #00815, located on 717 Road ½ mile East of 640 Avenue between Sections 14 and 23 T3, R14 and to adopt Resolution 2022-2023-24 to authorize the Chairman to sign. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. (Resolution Book 206, Page 105)

## **LAW ENFORCEMENT CENTER**

Sheriff Hardesty updated the Board on the routine business within the Law Enforcement Center this past week. He reported that a possible donation of \$5,000 will be made for the purchase of electronic fingerprinting equipment through C4K. More information will be received and presented at next week's meeting. Grant applications are also being completed for different projects.

Motion was made by Caverzagie to approve a purchase order that was presented to the Board for firearms training equipment from T4E Training for Engagement in the amount of \$2,214.19. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to enter into an agreement with Jeremiah Franks for the advancement of a hiring bonus in the amount of \$5,000. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. (Resolution Book 26, page 106)

A discussion was held on the possibility of obtaining an additional drug dog. Donations have been designated and are being solicited from the community.

## **4 COUNTY JUVENILE SERVICES DIVERSION PROGRAM**

Linda Volker, grant coordinator for the 4-County Juvenile Services Diversion Grant Program presented



# Richardson County Board Minutes



the information that will be included within the grant application. She reported that Jill Hahn, Diversion Instructor is doing an outstanding job with the participants who are referred to the program.

Motion was made by Karas to approve and enter into a Memorandum of Understanding with Nemaha, Johnson and Pawnee counties to apply for the Community-based Juvenile Services Aid Program grant funds available through the Nebraska Crime Commission and to implement the Four County Juvenile Services Program with Nemaha County as the lead county for administering the grant. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. (Resolution Book 26, Page 107)

## CLAIMS

Motion was made by Sickel to allow the payment of all claims that were submitted today. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

*(The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)*

### GENERAL FUND

CMC, serv	250.00
Consolidated Management, serv	10533.56
Continental Fire Sprinkler, serv	260.00
Country Inn & Suites, lodg	474.00
Crook, Eric, serv	960.00
Falls City Journal, adv	95.03
Falls City Mercantile, supp	75.96
Falls City Utility Dept., serv	6632.84
Farm & City Supply, supp	1105.04
Fritz, Jedediah, serv	1005.00
Government Forms & Supplies, supp	1128.55
KexRx, supp	954.54
Koch's Auto Service, serv	524.50
Kollasch Law Office, serv	1985.50
CR22-63 A. Feighner	
KS Haug Communications, serv	100.00
Miller-Farrell Insurance, ins	6251.00
MIPS, supp	446.10
NE Health & Human Services, serv	9.00
Physician's Laboratory, serv	2672.00
Pitney Bowes, supp	84.99
Prochaska & Assoc., serv	6953.04
Quill, supp	101.51
Richardson County EMA Petty Cash, reimb	334.00
Richardson County Vendor, FICA/retire/etc	22294.67
Sapp Bros., fuel	6412.99
SatPhone City, supp	1575.00
SNC, serv	1185.78
Spokane Co. Sheriff, fee	60.00
Stripes & Signs, supp	168.00
SumnerOne, serv	111.00



# Richardson County Board Minutes



TK Elevator Corp., serv	389.25
Weaver & Merz, reimb	1284.26
Wolfe's Printing, supp	157.31
Payroll Expense	99870.26
<b>TOTAL GENERAL FUND</b>	<b>\$176,444.68</b>

## ROAD & BRIDGE FUND

Falls City Auto Supply, supp	216.69
Falls City Sanitation, serv	20.00
Falls City Utility Dept., serv	576.96
Farmers Repair, supp	50.46
Hamm, rock	2395.42
Interstate Billing Services, supp	3376.18
Jim Hill's, supp	215.00
Martin Marietta Materials, rock	2620.29
NPPD, serv	31.58
NE State Fire Marshal, fee	240.00
Sapp Bros., fuel	23588.23
SNC, serv	102.88
Unifirst, supp	91.20
Verdon, Village of, serv	26.46
Payroll Expense	32788.61
<b>TOTAL ROAD &amp; BRIDGE FUND</b>	<b>\$66,339.96</b>

## INHERITANCE TAX FUND

Humboldt Shares, funding	5000.00
<b>TOTAL INHERITANCE TAX FUND</b>	<b>\$5,000.00</b>

## ADJOURNMENT

Motion was made by Caverzagie to adjourn the meeting at 10:30 a.m. Motion seconded by Karas.  
 ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The Board will meet again on Tuesday, December 20, 2022 at 9:00 a.m. in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

---

David D. Sickel, Chairman

---

Mary L. Eickhoff, County Clerk