



Richardson County Board Minutes



**RICHARDSON COUNTY BOARD OF COMMISSIONERS
OCTOBER 18, 2022**

CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sickel at 9:00 a.m. on Tuesday, October 18, 2022. Roll call was answered by Karas, Caverzagie and Sickel. The Invocation was given by Chairman Sickel and the Pledge of Allegiance was led by Commissioner Karas. Chairman Sickel announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Caverzagie to approve the minutes of the October 11, 2022, meeting as presented. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Caverzagie to approve the minutes of the Board of Equalization meeting from October 11, 2022, as presented. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the agenda as posted. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower-Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website www.co.richardson.ne.us.

HUMBOLDT SHARES, INC.

Deb Lewis representing the Humboldt Shares, Inc. presented the quarterly report of the organization. The report included the annual financial report and a summary of the business that was completed during the past year which included repairs to the medical clinic building, a welcome sign and the continued progress partnering with the Humboldt Community Foundation and other groups in Humboldt to demolish some vacant homes that need to be removed. The organization is looking into the future to obtain funding for the hard surfacing of the road to the Kirkman's Lakeview Golf Course and improvements/repairs that need to be made to the municipal swimming pool.

FC EDGE

Lucas Froeschl, Executive Director of the Falls City Economic Development & Growth Enterprise presented the quarterly report of the organization.

ROAD AND BRIDGE DEPARTMENT

Highway Superintendent, Steve Darveau, Jr. updated the Board on the routine maintenance being done on County Roads and Bridges this past week.

SALE OF LOT IN PRESTON

At 10:00 a.m. Chairman Sickel presented the publication for the sale of a lot in Preston and announced that due to an error in the procedures in the legal notice for the advertisement to sell the lot at the September 27 meeting, the sale was being held today.

Motion was made by Karas to accept the bid of \$20.00 from Warren Schuetz for the purchase of the lot in Preston described as: A portion of Lot Three (3), Block One (1) Village of Preston, being a tract of rectangular shape, dimensions 11 feet by 13 feet occupying the extreme north-west corner of said Lot 3 and fronting thirteen feet on the alley running east and west



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between Lots 2 & 3, and eleven feet on alley running north & south between Lots 3 & 30. The above-mentioned tract of land, delivery of which is made by these presents, is all contained within a boundary line as follows: Beginning at the North-West corner of Lot 3, Block One, East 13 feet, then South 11 feet, then West 13 feet, thence North 11 feet to starting point at corner of lot of Section No. 21, Township No. One, Range No. 17 East of the 6th P.M., Richardson County, Nebraska. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried

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LAW ENFORCEMENT CENTER

Sheriff Hardesty updated the Board on the routine business within the Law Enforcement Center this past week. He presented statistics for the Sheriff’s Department since January 1, 2022 as the following: calls for service—6,042; traffic stops—3,151, Sheriff Dept. arrests—486, bookings into Jail—575, out-of-county inmate holds—27. The inmate population at the jail today is 34 with 20 of those housed here, 4 in Johnson County, 3 Nemaha County and 7 at the Washington County Jail in Blair, NE.

The Sheriff also reported that he will be working with FC EDGE to partner with other local agencies to seek grant funding for a digital finger printing system which will assist with a faster turn-around time for the finger printing of professionals who are required to complete this before employment begins. The approximate cost of the system is \$25,000.

Sheriff Hardesty also reported that Deputy Stonebarger is working on grant applications available through the Nebraska Department of Transportation, Highway Safety for extra patrol hours during the upcoming holiday season.

He also requested that the Board advertise for sale two patrol units that have deemed to be surplus, a 2017 Dodge Charger and a 2015 Dodge Pickup. The Board will consider this request further at next week’s meeting.

SE NE COMMUNITY ACTION HEADSTART PROGRAM

Katelin Gildersleeve and Tanner Lippold of Southeast Nebraska Community Action Partners, Inc. updated the Board on the activity of the Headstart program.

QUARTERLY JAIL INSPECTION

The Board traveled to the Law Enforcement Center to conduct the quarterly jail inspection and found the facility to be in good order.

CORRESPONDENCE/OTHER

ARPA Funds

Motion was made by Sickel to approve notices be sent to those ARPA funds grant applicants, the Village of Rulo, Richardson County House of Hope and Falls City Economic Development & Growth Enterprise to notify them that Richardson County has completed the review of the grant applications and that the remaining funds will be used to fund items within the budget of Richardson County. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.



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CLAIMS

Motion was made by Sickel to allow the payment of all claims that were submitted today. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

(The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)

GENERAL FUND

Armbruster Motor Co., supp	80.45
BuckIT, serv	6470.02
Burt Co. Sheriff, fees	36.00
Consolidated Management Co., supp	9618.80
Culligan, serv	147.10
DAS State Accounting, serv	289.00
Falls City Auto Supply, supp	23.94
Falls City Journal, adv	87.00
Family Medicine, supp	295.90

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CLAIMS (Cont.)

GENERAL FUND (Cont.)

Fankhauser, Nelsen, Werts, Ziskey & Merwin, serv	1562.50
<small>JV15-26, CR22-91 J. Griffin</small>	
Farm & City Supply, supp	68.22
First Concord, fees	222.00
Government Forms & Supplies, supp	499.84
James, Charles, serv	321.00
Koch's Auto Service, serv	935.44
Lincoln National Life Ins., ins	1072.85
Medica, ins	41759.52
Mercure, Steven, serv	5833.33
Miller-Monroe, ins	2420.00
Mr. Automotive, supp	126.46
OPPD, serv	71.82
O'Reilly Automotive, supp	219.78
Pitney Bowes, supp	90.00
Quill, supp	52.84
Ram Exterminators, serv	48.00
Richardson County Clerk Petty Cash, reimb	62.00
Richardson County Sheriff Petty Cash, reimb	128.35
Richardson County Vendor, FICA/retire/etc	20266.14
Riggs, Kim, reimb	131.25
Washington County Sheriff Office, serv	4290.00
Wolfe's Printing, supp	254.59
Payroll Expense	96981.86
TOTAL GENERAL FUND	\$194,466.00



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ROAD & BRIDGE FUND

Agco, supp	105.45
Black Hills Energy, serv	37.72
Capital Business Systems, serv	408.91
Falls City Journal, adv	99.00
Lewis Implement, supp	7.26
Martin Marietta Materials, rock	15052.22
Miller-Monroe, ins	184.00
NACO, fee	150.00
NPPD, serv	63.47
Operation & Expense Account, reimb	230.68
Rulo, Village of, serv	25.00
Sapp Bros., fuel	2014.50
Straight-Line Striping, serv	6687.90
Tri-State Truck & Tractor, supp	20.32
Unifirst, serv	25.76
Payroll Expense	32886.95
TOTAL ROAD & BRIDGE FUND	\$57,999.14

DRUG COURT FUND

Morrissey, Morrissey & Dalluge, serv	1100.00
Wiltse, Sarah, serv	1100.00
TOTAL DRUG COURT FUND	\$2,200.00

ARPA FUND

Richardson County Vendor, FICA/retire/etc	11.45
Payroll Expense	79.56
TOTAL ARPA FUND	\$91.01

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ADJOURNMENT

Motion was made by Caverzagie to adjourn the meeting at 11:55 a.m. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The Board will meet again on Tuesday, October 25, 2022 at 9:00 a.m. in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

John Caverzagie, Vice-Chairman

Mary L. Eickhoff, County Clerk