



Richardson County Board Minutes



RICHARDSON COUNTY BOARD OF COMMISSIONERS JULY 19, 2022

CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sickel at 9:00 a.m. on Tuesday, July 19, 2022. Roll call was answered by Karas, Caverzagie and Sickel. The Invocation was given by Chairman Sickel and the Pledge of Allegiance was led by Vice-Chairman Caverzagie. Chairman Sickel announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Caverzagie to approve the minutes of the July 12, 2022, meeting as presented. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Caverzagie to approve the minutes from the Board of Equalization meeting held on July 12, 2022. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the agenda as posted. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower-Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website www.co.richardson.ne.us.

ROAD AND BRIDGE DEPARTMENT

Highway Superintendent, Steve Darveau, Jr. updated the Board on the routine maintenance being done on County Roads and Bridges this past week.

Motion was made by Karas to adopt Resolution 2022-2023-2 to authorize the Chairman to sign an agreement with NE Dept. of Transportation for Project BRO-7074(26) Stella SW. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. (Resolution Book 26, Page 78)

PUBLIC HEARING

At 9:30 a.m. Chairman Sickel presented the proof of publication and declared that a public hearing be opened to receive public comment in support of or opposition to the closing of a road as described in the Road Record Book #1, Page 313, dated March, 1887 beginning 415' South of Main & 3rd St. in Town of Arago, thence 385' in a southeasterly direction to Klopstock St., thence E. of S. along the top of the ridge following the old road for about 170 rods to Section line between Secs. 12 & 13 to a point about 180 rods East of the corner of Secs. 11, 12, 13 & 14-2-17. Thence South about 60 rods, thence East about 70 rods to Range line between Range 17 & 18, thence South on the road located on the Range line Section 13, T2, R17 and Section 18, T2, R18, approximately 490' South, East of the 6th P.M. in Richardson County, Nebraska, also known as a portion of 660 Avenue between 711 Road and 712 Trail.

No one from the public was in attendance for the hearing.

Chairman Sickel declared the public hearing closed at 9:39 a.m.

LAW ENFORCEMENT CENTER

Sheriff Hardesty presented to the Board a report on the routine business at the Law Enforcement Center this past week. He reported on the number of inmates currently booked into Jail which is 30 and 7 of the inmates have been transported to the Washington County Jail in Blair, NE, which leaves a total of 23 currently in Richardson County. He also indicated that there would be additional inmates booked in during this week for



Richardson County Board Minutes



court commitments.

Motion was made by Caverzagie to approve the number of Sheriff's deputies by one to include the School Resource Officer who will begin duties on August 11, 2022 at the Humboldt Table Rock Public Schools and which will be 100% funded by School District #70. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The current resolution, 2021-2022-17 adopted on October 19, 2021, describing the number of Sheriff's deputies will be revised and presented to the Board at next week's meeting for action.

July 19, 2022

QUARTELY JAIL INSPECTION

The Board conducted the quarterly jail inspection and found the facility to be in good order.

REGION V SERVICES

Matt Kasik, Chief Executive Officer of Region V Services presented to the Board the Annual Report of the organization along with the requested annual funding requirement from Richardson County in the amount of \$14,886.00.

BRIAN KIRKENDALL, NOX. WEED SUPT.

Brian Kirkendall, Noxious Weed Superintendent presented to the Board a quote received from Matt Buckminster to perform professional spraying services on a parcel of property in which a landowner is in non-compliance of noxious weed control regulations. Motion was made by Caverzagie to approve the quote of \$5,500 for spraying a parcel of real estate located in the NE1/4 of the NE1/4 of S31, T2, R18 where the landowner is in non-compliance of noxious weed control for Sericea Lespedeza and that such costs shall be assessed against the real estate. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

COUNTY ASSESSOR

Motion was made by Karas to approve an agreement with Lake Mac Assessment, LLC to provide appraisal training for the Richardson County Assessor and assist in building appraisal modes in the CAMA (Computer Assisted Mass Appraisal) system at a cost of \$2,000 for 20 hours of virtual training. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

CORRESPONDENCE/OTHER

Rural Water Dist #2 Agreement

Motion was made by Caverzagie to enter into an agreement with Richardson County Rural Water District #2 for the award of \$200,000 of ARPA funds from Richardson County. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. (Resolution Book 26, Page 79)

CLAIMS



Richardson County Board Minutes



Motion was made by Sickel to allow the payment of all claims that were submitted today with exception of a claim to Thomas & Thomas Court Reporters for \$434.88 which will be denied. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

(The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)

GENERAL FUND

American Legion Emblem Sales, supp	155.85
Brown Remodeling, serv	1740.00
Clerk of District Court, fees	179.00
Comfort Inn, lodg	1311.95
Culligan, serv	51.35
DAS State Accounting, serv	30.88
Donahue & Faesser, serv	831.25
CR22-136 T. Miller	

July 19, 2022
CLAIMS (Cont.)

GENERAL FUND (Cont.)

Dorr & Clark, serv	425.00
Falls City Journal, adv	95.63
Falls City Mercantile, supp	25.01
Falls City Sanitation, serv	20.00
Falls City Utilities, serv	40.00
Family Medicine, serv	10.00
Fankhauser, Nelsen, Werts, Ziskey & Merwin, serv	6399.50
JV19-18, JV22-12, JV22-13, JV22-14, JV22-9, JV22-10, JV21-17, JV21-20, JV21-19, CR L. Arent, CR21-206 J. Neely	
Farm & City Supply, supp	55.53
Godemann, Mona, reimb	24.20
Hullmans, supp	249.37
Hy-Vee, supp	46.63
Justice Data Solutions, serv	6100.00
KexRx, supp	1784.97
Logan, Renae, supp	400.00
Midwest Auto Fire Sprinklerm serv	470.00
Miller-Monroe, ins	700.00
NE Dept. of Revenue, fee	75.00
NE Health & Human Services, serv	294.75
OPPD, serv	49.14
O'Reilly Automotive, supp	71.90
Pitney Bowes, serv	90.00
ProServ Business Systems, serv	133.10
Quill, supp	199.99
Region V Systems, serv	1712.00
Richardson County Clerk Petty Cash, reimb	6.29
Security Equipment, serv	239.70



Richardson County Board Minutes



Sickel, David, reimb	269.10
SNC, serv	1061.31
SE NE Development District, dues	8264.00
Stripes & Signs, serv	680.00
Thomas & Thomas, serv	578.07
Tyler Technologies, serv	898.00
Wolfe's Printing, supp	203.55
TOTAL GENERAL FUND	\$35,972.02

ROAD & BRIDGE FUND

Black Hills Energy, serv	37.68
Capital One Trade Credit, supp	161.90
Farm & City Supply, supp	141.62
Mainelli Wagner & Assoc., serv	415.00
Martin Marietta Materials, rock	19007.74
NPPD, serv	64.43
Powerplan, supp	342.40
Rulo, Village of, serv	25.00
Sapp Bros., fuel	8521.97
Unifirst, supp	45.49
Woods & Aitken, serv	1248.00
TOTAL ROAD & BRIDGE FUND	\$30,011.23

INHERITANCE TAX FUND

Brite, supp	52155.00
Schawang Masonry, serv	100000.00
TOTAL INHERITANCE TAX FUND	\$152,155.00

July 19, 2022
CLAIMS (Cont.)

SHERIFF COMMISSARY FUND

SNC, serv	171.00
TOTAL SHERIFF COMMISSARY FUND	\$171.00

ADJOURNMENT

Motion was made by Caverzagie to adjourn the meeting at 11:14 a.m. Motion seconded by Karas.
ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The Board will meet again on Tuesday, July 26, 2022 at 9:00 a.m. in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

David D. Sickel, Chairman

Mary L. Eickhoff, County Clerk