



Richardson County Board Minutes



**RICHARDSON COUNTY BOARD OF COMMISSIONERS
MAY 3, 2022**

CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sickel at 9:00 a.m. on Tuesday, May 3, 2022. Roll call was answered by Karas, Caverzagie and Sickel. The Invocation was given by Chairman Sickel and the Pledge of Allegiance led by Vice-Chairman Caverzagie. Chairman Sickel announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Caverzagie to approve the minutes of the April 26, 2022, meeting as presented. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the minutes of the Board of Equalization meeting of April 26, 2022 as presented. Motion seconded by Caverzagie, ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the agenda as posted. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website www.co.richardson.ne.us.

KYLE DAAKE

Kyle Daake of the Boy Scout Troop #396 made a presentation to the Board and requested permission to clean the statue on the Courthouse lawn to complete his requirements to earn the Eagle Scout Award. He also provided a brief history of the statue which is called the "Strengthen the Arm of Liberty" that was part of a campaign to commemorate the 40th anniversary of the Boys Scouts of America. It is estimated that only 100 of the 200 that were made between 1949 and 1952 of these statues remain standing and on display across the Country. Kyle explained that he would use special cleaners to bring forth the shine and then apply a protective wax over it.

Motion was made by Sickel to approve the request from Kyle Daake to clean and restore the "Strengthen the Arm of Liberty" statue on the Courthouse grounds. Motion was seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

ROAD & BRIDGE DEPT.

Highway Superintendent, Steve Darveau, Jr. updated the Board on the routine maintenance being done on county roads and bridges this week. He also reported that an employee has resigned and that advertisement will be made to fill the vacancy.

Mr. Darveau reported that he will be requesting an extension with the NE Dept of Roads for the completion of construction set for October 1, 2022 for structure STWD-CBMP(5) Salem South that was awarded to Vogtscapes, Inc. in January, 2022. Due to a devastating fire at the business of Vogtscapes, they are unable to get this project completed by October due to the availability of replacing their equipment caused by supply issues.

LAW ENFORCEMENT CENTER

Sheriff Hardesty met with the Board to review the routine business within the Law Enforcement Center.

Motion was made by Karas to approve the purchase of a 2022 patrol unit from Anderson Ford through the Nebraska State Bid Contract #15418 in the amount of \$35,989.00 in which Hullman's Ford Linc Merc in Falls City will assist with the delivery of the unit to Richardson County for an additional \$511.00 for a total



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purchase price of \$36,500.00. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the purchase of equipment from AceK9 for the 2021 Interceptor which accommodates the Department’s Drug Dog. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

The Law Enforcement Contract with the City of Humboldt that will expire on August 31, 2022 was briefly mentioned. The Sheriff informed the Board that the City of Humboldt would be considering a renewal of the agreement to commence on September 1, 2022.

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LAW ENFORCEMENT CENTER (Cont.)

Humboldt/Table Rock/Steinauer Schools have notified the Sheriff that they will provide for a full-time school resource officer in the next fiscal year. An agreement will be created between Humboldt/Table Rock/Steinauer Schools and Richardson County to consider in the next few months.

EMA DIRECTOR

Brian Kirkendall, Emergency Management Agency Director presented three informal quotes for consideration to purchase a mobile emergency operations trailer from: 1) Gander RV & Outdoors of for a 2022 Forest River Wildwood FSX at \$36,645.00; 2) Leach Camper Sales of Lincoln for a 2022 Grand design 23G at \$67,674.00 and 3) Olathe Ford RV Center of Olathe, KS for a 2022 Forest River Wildwood FSX 280RTX at \$35,996.00.

Motion was made by Caverzagie to purchase a trailer for the use as a mobile operations center from Olathe Ford RV Center for \$35,996. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

CORRESPONDENCE/OTHER

Monthly Operating Statement

The Board reviewed the April, 2022 monthly operating statement.

Fee Reports

Reports were approved for the following officials for fees they collected during the month of April, 2022:

Mary L. Eickhoff, County Clerk	\$ 391.00
Mary L. Eickhoff, Register of Deeds	\$7501.25
Pam Scott, Clerk of Dist Court	\$ 735.00

Other

Motion was made by Sickel to authorize Commissioner Caverzagie to interview applicants for the County Building Maintenance Supervisor and to offer employment to a successful candidate. Motion seconded by Karas. ROLLCALLVOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Caverzagie to approve the quote from JCs Underground, LLC to soft wash the limestone around the “Strengthen the Arm of Liberty” statue on the Courthouse grounds. Motion seconded by



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Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

CLAIMS

Motion was made by Sickel to allow the payment of all claims that were submitted today. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-absent. Motion carried.

(The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)

GENERAL FUND

Aitken, Nick, reimb	76.36
Axon Enterprise, supp	8280.00
CMC, serv	8934.40
Culligan, serv	175.90
East Richardson Rural Water #2, serv	250.70

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CLAIMS (Cont.)

GENERAL FUND (Cont.)

Falls City Sanitation, serv	20.00
Falls City Utility Dept., serv	5526.51
Family Medicine, serv	21.70
Intoximeters, supp	815.40
Karas, Rick, reimb	307.47
Kennedy, Kaytlyn, reimb	463.91
Koch's Auto Service, serv	603.44
Kollasch Law Office, serv	1944.00
CR20-34	
Lynch, Kristin, serv	75.00
MIPS, serv	2976.55
NE Assoc. of County Attorneys, dues	1240.00
NE Public Health Environmental, serv	105.00
Nestor & Mercure, reimb	500.00
Olathe Ford RV Center, vehicle	35996.00
O'Reilly Automotive, supp	245.98
Quill, supp	33.04
Ram Exterminators, serv	45.00
Richardson County Sheriff Petty Cash, reimb	859.37
Richardson County Vendor, FICA/retire/etc	20441.21
SumnerOne, serv	82.87
True Value, supp	30.50
UPS, supp	87.79
Verizon, serv	400.83
Weaver & Merz, reimb	43.00
Wolfes, supp	112.40
Payroll Expense	93258.14
TOTAL GENERAL FUND	\$183,952.47



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ROAD & BRIDGE FUND

Agco Finance, supp	450.00
Bruna Implement, supp	44.99
Culligan, serv	78.75
Dept. of Correctional Services, supp	300.00
HiVis Supply, supp	68.97
Martin Marietta Materials, rock	9330.84
Metal Culverts, supp	57363.46
Norris Quarries, rock	4223.24
OPPD, serv	43.09
O'Reilly Automotive, supp	51.98
Quill, supp	116.01
Unifirst, serv	20.67
Payroll Expense	34299.99
TOTAL ROAD & BRIDGE FUND	\$106,391.99

REG OF DEEDS P&M FUND

MIPS, serv	300.96
TOTAL REG OF DEEDS P&M FUND	\$300.96

ARPA FUND

Richardson County Vendor, FICA/retire/etc	49.82
Payroll	345.96
TOTAL ARPA FUND	\$395.78

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CLAIMS (Cont.)

INHERITANCE TAX FUND

Hullmans Ford, vehicle	36500.00
TOTAL INHERITANCE TAX FUND	\$36,500.00

ADJOURNMENT

Motion was made by Caverzagie to adjourn the meeting at 11:18 a.m. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The Board will not meet on May 10, 2022 due to the Primary Election and will meet again on Tuesday, May 17, 2022 at 9:00 a.m. in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

David D. Sickel, Chairman

Mary L. Eickhoff, County Clerk