



Richardson County Board Minutes



**RICHARDSON COUNTY BOARD OF COMMISSIONERS
OCTOBER 12, 2020**

CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sickel at 9:00 a.m. on Tuesday, October 12, 2021. Roll call was answered by Karas, Caverzagie and Sickel. The Invocation was given by Chairman Sickel and the Pledge of Allegiance was led by Commissioner Caverzagie. Chairman Sickel announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Caverzagie to approve the minutes of the October 5, 2021, Board of Equalization meeting as presented. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

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Motion was made by Sickel to approve the agenda as posted. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website www.co.richardson.ne.us.

LAW ENFORCEMENT CENTER

Sheriff Hardesty and Chief Deputy Roland Merwin updated the Board this week on the business of the Law Enforcement Center. A report was approved for the Sheriff for fees collected during the month of September, 2021 totaling \$7,415.46.

Review of the request for a transport officer was held. Motion was made by Sickel to approve the additional position of a deputy to serve as a transport officer with the stipulation that if it proves at any time at a later date to be unnecessary then the position will be removed. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

PROCHASKA & ASSOCIATES

Motion was made by Caverzagie to approve the proposal from Prochaska & Associates for the Scope 1 Needs Assessment Phase Update which will include feasibility preliminary design for the addition to the jail area at the Law Enforcement Center at a price of \$15,000.00. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

PUBLIC HEARING

USDA Rural Development Funding Assistance

Chairman Sickel declared that a public hearing be opened at 10:03 a.m. for the purpose of providing an opportunity for the public to provide comments either in support of or opposition to the application for this grant fund.

No one from the public appeared at the hearing

Chairman Sickel declared the public hearing closed at 10:09 a.m.

ROAD DEPARTMENT

Highway Superintendent, Steve Darveau, Jr. met with the Board to update them on the routine



Richardson County Board Minutes



maintenance being done this week on County roads and bridges.

Motion was made by Caverzagie to approve the purchase of a 2022 Brazos 40' pit box belly dump trailer from Brazos Trailer for \$34,640.00. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. Other quotes were received from Murphy Tractor & Equipment for \$68,482.14 and Jim Hawk Truck Trailers, Inc. who indicated they were unable to acquire this piece of equipment.

October 12, 2021

RICHARDSON COUNTY HOUSE OF HOPE

Pastor Jerry Yount, Pastor Tim Boatright, Pastor Mike Hader and Sherry Huddleston introduced to the Board the Richardson County House of Hope, a 501 c (3) non-profit corporation. This organization is planning to establish a house for temporary homeless persons and offer help and assistance to get job training, obtaining personal documentation to assist with getting gainful employment and eventually establishing residence on their own. The house will be staffed 24 hours/day and will be a drug and alcohol-free environment with a zero-tolerance policy. The group has been working to seek financial support through grant applications, community support and private contributions. Eugene Rowell and Robert Gulland are also part of the planning group but we unable to attend the meeting today.

A Board of Directors has been selected for the organization which are David Sickel, Jerry Duerfeldt, Gale Keller, Sara Morris, Julie Bauman, Linda Santo and Ashley Schramm.

PLEDGE SECURITIES

Motion was made by Sickel to approve for the County Clerk the replacement of a pledge security receipt from F&M Bank, receipt #751011208 for \$410,000 to replace receipt #392180517 for \$410,000. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve for the County Treasurer the replacement of a pledge security receipt from F&M Bank, receipts #392205995 for \$55,000 and #392218118 for \$50,000 to replace receipt #392205995 for \$105,000 for the County Treasurer. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

CLAIMS

Motion was made by Sickel to allow the payment of all claims that were submitted today. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

(The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)

GENERAL FUND

| | |
|--------------------------------|--------|
| Aitken, Nick, reimb | 55.00 |
| Cobblestone Inn & Suites, lodg | 192.00 |
| DAS State Accounting, serv | 289.00 |
| Falls City Auto Supply, supp | 109.93 |
| Falls City Mercantile, supp | 38.06 |



Richardson County Board Minutes



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| Falls City Sanitation, serv | 20.00 |
| Farm & City Supply, supp | 44.99 |
| Handley Law Office, serv | 1482.00 |
| JV20-22, JV20-15 | |
| Hullman's, serv | 53.02 |
| James, Charles, serv | 938.00 |
| Jones Air Conditioning, serv | 200.00 |
| Lynn Peavey Co., supp | 102.84 |
| Mary's Appliance, supp | 21.83 |
| Meyer Laboratory, supp | 189.95 |
| Microfilm Imaging Systems, serv | 110.00 |
| Nemaha County, reimb | 5217.87 |
| Otoe County Sheriff's Office, serv | 275.00 |
| Physicians Laboratory, serv | 2050.00 |
| ProServ Business Systems, serv | 272.70 |
| RenoDry USA, serv | 11325.00 |
| Richardson County Vendor, supp | 5537.84 |
| SNC, serv | 951.47 |

October 12, 2021

CLAIMS (Cont.)

GENERAL FUND (Cont.)

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|---------------------------|--------------------|
| Spartan Nash, supp | 66.85 |
| True Value, supp | 10.17 |
| Weaver & Merz, reimb | 971.60 |
| TOTAL GENERAL FUND | \$30,525.12 |

ROAD & BRIDGE FUND

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|--|--------------------|
| A1 Iron Corp, supp | 154.15 |
| Bruna Implement, supp | 91.00 |
| Falls City Auto Supply, supp | 1087.21 |
| Falls City Sanitation, serv | 20.00 |
| Falls City Utility Dept., serv | 337.92 |
| Hullman's, supp | 552.98 |
| Martin-Marietta, rock | 7063.86 |
| Mr. Automotive, supp | 16.71 |
| Operation & Expense Account, reimb | 26.00 |
| Richardson County Register of Deeds, fee | 70.00 |
| Richardson County Vendor, tax | 1812.00 |
| Rulo, Village of, serv | 25.00 |
| Salem, Village of, serv | 20.50 |
| Sojka's Plumbing, serv | 342.46 |
| Unifirst, supp | 57.81 |
| Verdon, Village of, serv | 25.73 |
| TOTAL ROAD & BRIDGE FUND | \$11,703.33 |

SHERIFF COMMISSARY FUND



Richardson County Board Minutes



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|--------------------------------------|-----------------|
| SNC, serv | 133.00 |
| TOTAL SHERIFF COMMISSARY FUND | \$133.00 |

ADJOURNMENT

Motion was made by Caverzagie to adjourn the meeting at 11:40 a.m. Motion seconded by Karas.
ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The Board will meet again on Tuesday, October 19, 2021 at 9:00 a.m. in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

David D. Sickel, Chairman

Mary L. Eickhoff, County Clerk