



Richardson County Board Minutes



RICHARDSON COUNTY BOARD OF COMMISSIONERS AUGUST 3, 2021

CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sickel at 9:00 a.m. on Tuesday, August 3, 2021. Roll call was answered by Karas, Caverzagie and Sickel. The Invocation was given by Chairman Sickel and the Pledge of Allegiance was led by Vice-Chairman Caverzagie. Chairman Sickel announced that the open meeting laws are posted at the entrance to the meeting room.

Motion was made by Caverzagie to approve the final minutes of the July 27, 2021, meeting as presented. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the agenda as posted. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website www.co.richardson.ne.us.

ROAD & BRIDGE DEPARTMENT

The Board met with Highway Superintendent, Steve Darveau to review the routine business within the Road and Bridge Department.

LAW ENFORCEMENT CENTER

Chief Deputy Sheriff, Roland Merwin updated the Board on the routine business within the Sheriff's Department and Jail this past week.

SOUTHEAST COMMUNICATIONS 911 CENTER

Beatrice, NE

Bruce Lang, Police Chief of the City of Beatrice and Carla Zarybnicky, Director of the SE Communications 911 Center for the City of Beatrice met with the Board to review the plans to implement the 911 dispatching service for Richardson County excluding the area that lies within the boundaries of the City of Falls City.

James Almond of the Nebraska Public Service Commissioner was also present for the discussion and review.

Falls City Police Chief, Jamie Baker also addressed questions to the group regarding the 911 calls made from cell phones and how it would be determined where the calls would go to and how they would be pulled from the cell phone towers. Mr. Almond discussed that communication would be needed with the city through maybe a Memorandum of Understanding explaining how and/or who the calls would go to, City or County.

Chief Baker discussed with the Commissioners that the Falls City Police Department would still like to revisit the idea of working together on one 911 call center.

BRIAN KIRKENDALL, EMA DIRECTOR

Brian Kirkendall, EMA Director met with the Board to discuss a request he had made to advertise to fill a staff vacancy and change the position from part-time to full-time.

Motion was made by Sickel to approve the change in the position of the part-time staff person to a full-



Richardson County Board Minutes



time staff person and to authorize the advertisement to receive applications to fill the vacancy. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

The Board also reviewed with Mr. Kirkendall the letter received from FEMA regarding the Flood Insurance Study and Flood Insurance Maps.

The Board also reviewed with Mr. Kirkendall the proposed budgets for FY2021-2022 for the Emergency Management Agency and the Nuclear Emergency Preparedness.

August 3, 2021

BUDGET REVIEWS

The Board reviewed with Kim Riggs, County Assessor; Amanda Bartek-Ramsey, County Treasurer and Pam Scott, Clerk of District Court their proposed FY2021-2022 budgets.

CORRESPONDENCE/OTHER

Fee Reports

Reports were approved for the following officials for fees they collected during the month of July, 2021:

| | |
|-------------------------------------|--------------|
| Mary L. Eickhoff, County Clerk | \$ 298.00 |
| Mary L. Eickhoff, Register of Deeds | \$ 11,681.75 |
| Pam Scott, Clerk of District Court | \$ 781.00 |

Monthly Operating Statement

The Board reviewed the monthly operating statement for July, 2021.

Subdivision

Motion was made by Sickel to approve a subdivision for Frederick and Kenneth Thiltges located in S1, T1, R17 and to adopt Resolution 2021-2022-3. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. (Resolution Book 26, Page 22)

CLAIMS

Motion was made by Sickel to allow the payment of all claims submitted today. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

GENERAL FUND

| | |
|--------------------------------------|---------|
| Bueth, Cassie, reimb | 7.70 |
| Culligan, serv | 77.36 |
| DAS State Accounting, serv | 2240.00 |
| East Richardson Rural Water #2, serv | 264.68 |
| Falls City Mercantile, supp | 63.57 |



Richardson County Board Minutes



| | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Falls City Utility Dept., serv | 5991.74 |
| Fankhauser Nelsen, Werts, Ziskey & Merwin, serv | 12715.00 |
| JV15-26, JV19-18, JV19-20, JV19-22, JV19-21, JV19-19, JV20-22, JV20-2, JV20-3, JV20-26, JV20-27, JV21-5, JV21-14, JV20-23, JV20-20, JV20-16, JV20-17, JV20-18, JV20-19 | |
| Handley Law Office, serv | 2367.00 |
| JV20-23, CR21-16 A. Barr, CR21-22 J. Lunsford Sr. | |
| Jones Air Conditioning, serv | 454.07 |
| Kollasch Law Office, serv | 1044.00 |
| CR21-26 T. Liberty | |
| Merz, Doug, serv | 50.00 |
| CI10-249 R. Fisher | |
| Meyer Laboratory, supp | 231.28 |
| Miller-Monroe, bond | 40.00 |
| MIPS, serv | 2976.55 |
| NE Association of County Clerk, fee | 50.00 |
| NE Notary Division, fee | 30.00 |
| OneNeck IT Solutions, serv | 2066.43 |
| Register of Deeds, fee | 16.00 |
| Richardson County Court, fees | 955.26 |
| Richardson County Sheriff, fees | 636.02 |
| Richardson County Sheriff Petty Cash, reimb | 1253.22 |

August 3, 2021
CLAIMS (Cont.)

GENERAL FUND (Cont.)

| | |
|---------------------------|--------------------|
| See The Trainer, serv | 149.00 |
| SumnerOne, serv | 46.12 |
| Unifirst, serv | 39.36 |
| Verizon, serv | 372.11 |
| TOTAL GENERAL FUND | \$34,136.47 |

ROAD & BRIDGE FUND

| | |
|-------------------------------------|-------------------|
| Bruna Implement Co., supp | 145.33 |
| Culligan, serv | 43.75 |
| Diversified Drug Testing, serv | 323.00 |
| Falls City Auto Supply, supp | 190.40 |
| Farm & City Supply, supp | 607.91 |
| Farmer's Repair, supp | 26.09 |
| Harmon's, supp | 170.00 |
| Martin-Marietta, rock | 3264.43 |
| NMC, supp | 320.63 |
| OPPD, serv | 43.41 |
| Sapp Bros., fuel | 1349.37 |
| Truck Center Co., supp | 2955.36 |
| TOTAL ROAD & BRIDGE FUND | \$9,439.68 |

REG OF DEEDS P&M FUND



Richardson County Board Minutes



| | |
|----------------------------------------|-----------------|
| MIPS, serv | 300.96 |
| TOTAL REG OF DEEDS P&M FUND | \$300.96 |

GENERAL ASSISTANCE FUND

| | |
|--------------------------------------|----------------|
| Falls City Housing Authority, rent | 50.00 |
| TOTAL GENERAL ASSISTANCE FUND | \$50.00 |

ADJOURNMENT

Motion was made by Caverzagie to adjourn the meeting at 11:45 a.m. Motion seconded by Karas.
 ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The Board will meet again on Tuesday, August 10, 2021 at 9:00 a.m. in the Commissioner’s Meeting Room, Courthouse, Falls City, NE. The agenda is kept current at the County Clerk’s Office.

David D. Sickel, Chairman

Mary L. Eickhoff, County Clerk