



Richardson County Board Minutes



RICHARDSON COUNTY BOARD OF COMMISSIONERS June 22, 2021

CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sickel at 9:00 a.m. on Tuesday, June 22, 2021. Roll call was answered by Karas, Caverzagie and Sickel. The Invocation was given by Chairman Sickel and the Pledge of Allegiance was led by Vice-Chairman Caverzagie. Chairman Sickel announced that the open meeting laws are posted at the entrance to the meeting room.

Motion was made by Caverzagie to approve the minutes of the June 15, 2021, meeting as presented. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Caverzagie to approve the minutes of the June 15, 2021 Board of Equalization meeting as presented. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the agenda as posted. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website www.co.richardson.ne.us.

COUNTY ASSESSOR

County Assessor, Kim Riggs presented a proposal from Pictometry for the next fly over service which is scheduled for 2022.

Motion was made by Sickel to approve the Pictometry for the 3 year proposal. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

ROAD & BRIDGE DEPARTMENT

The Board met with Highway Superintendent, Steve Darveau to review the routine business within the Road and Bridge Department. Mr. Darveau reported that ditches are being cleaned.

Motion was made by Sickel to adopt Resolution 2020-2021-52 to close a bridge, Richardson County Structure Number C007413030, located approximately two thousand six hundred and thirty-one (2,631) feet west of the intersection of 706 Road and 648 Avenue or approximately two thousand six hundred and thirty-one (2,631) feet west of the SE corner of Section 12, Township 1 North, Range 15 East and the NE corner of Section 13, Township 1 North, Range 15 East of the 6th P.M. in Richardson County, Nebraska, said bridge over the Old Channel of the Big Nemaha River. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. (Resolution Book 26, Page)

SOUTHEAST COMMUNICATIONS 911 CENTER, Beatrice, NE

Southeast Nebraska Communications 911 Center of Beatrice, NE representative, Beatrice Chief of Police, Bruce Lang presented to the Board a contract for Richardson County to consider to approve the services they would provide to answer and dispatch 911 calls for county residents.

Motion was made by Karas that Richardson County enter into a contract with the Southeast Nebraska Communications 911 Center of Beatrice, NE for a term of 3 years beginning August 1, 2020 through July 31, 2023 at a cost of \$180,000.00 for year 1; \$185,400.00 for year 2 and \$190,962 for year 3. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.



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LAW ENFORCEMENT CENTER

Sheriff Hardesty and Chief Deputy Sheriff, Roland Merwin updated the Board on the routine business within the Sheriff's Department and Jail this past week.

A discussion was held regarding the staffing changes that will need to be made at the Law Enforcement Center with the elimination of dispatching needs that will be transferred to the Southeast Nebraska Communications 911 Center of Beatrice, NE. Two jailers are required in

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LAW ENF CENTER (Cont.)

the jail area and one staff person would need to be located in the control room on a full-time requirement. This control room staff would also be responsible for vin inspections, paper services, handgun permits, etc.

A report was approved for Sheriff Hardesty for fees they collected during the month of May, 2021 totaling \$3,450.31.

FIRST WIRELESS

Doug Ostergard of First Wireless/D&D Communications presented information to the Board for the purchase of communication equipment for Richardson County. Discussion was held on the amount of equipment needed and the cost estimate and whether it was available either through the materiel division of the Department of Administrative Services or the federal General Services Administration or if it would require sealed bidding process. Further review of the communication equipment needs and the cost estimates will be reviewed after more information is obtained by Mr. Ostergard.

CORRESPONDENCE/OTHER

Agreement with Region V

The Agreement with Region V for Emergency Protective Custody services is still being reviewed and no action was taken at this time.

SE NE Drug Court

Motion was made by Sickel to enter into an agreement with Johnson, Otoe, Nemaha and Pawnee Counties for the continuation of the SE NE Drug Court with a cost to Richardson County of \$4,237.00 for the fiscal year 2021-2022. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Subdivisions

The Board reviewed 3 subdivisions and will be holding them for final approval until further information and documents are received.

Special Designated Liquor License

Motion was made by Caverzagie to approve a special designated liquor license for the Falls City Area Jaycees for the July 17 tractor pull event and the August 14 demolition derby event both to be held at the Falls



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City Area Jaycees Community Field. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

CLAIMS

Motion was made by Sickel to allow the payment of all claims submitted today. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

(The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)

GENERAL FUND

| | |
|------------------------------------|--------|
| ABK Fire & Safety, serv | 144.50 |
| American Legion Emblem Sales, supp | 463.45 |
| Carbaugh, Lee, fee | 58.08 |
| Caverzagie, John, reimb | 141.12 |
| DAS State Accounting, serv | 61.76 |

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CLAIMS (Cont.)

GENERAL FUND (Cont.)

| | |
|--|--------------------|
| Dollar General, supp | 144.45 |
| Eickhoff, Mary L., reimb | 272.62 |
| Fankhauser, Nelsen, Werts, Ziskey & Merwin, serv | 9052.00 |
| <small>CR20-36 J. Murphy, CR20-61 B. Osthoff, JV15-26, JV19-18, JV19-20, JV19-22, JV19-21, JV19-19, JV20-2, JV20-3, JV20-26, JV20-27, JV20-18, JV20-25, JV20-23, JV19-3, JV20-16, JV20-17, JV20-19</small> | |
| Farm & City Supply, supp | 149.91 |
| Farm & Home Publishers, supp | 360.00 |
| Farmer's Repair, supp | 36.44 |
| Government Forms & Supplies, supp | 527.00 |
| Handley Law Office, serv | 3375.00 |
| <small>CR21-18 D. Kirkendall, JV17-48, JV17-49</small> | |
| Heaton, Desir'ee, reimb | 110.72 |
| Holiday Inn, lodg | 924.60 |
| Holiday Inn Express, lodg | 220.00 |
| Home Lumber, supp | 59.11 |
| Kollasch Law Office, serv | 3146.00 |
| <small>CR21-33 U. Rivera-Fuentes, CR21-11 J. Dishong, CR 19-69 N. Auxier</small> | |
| KS HCI, serv | 97.50 |
| NE Health & Human Services, serv | 186.00 |
| Pengad, supp | 11.71 |
| Postmaster, supp | 220.00 |
| Quill, supp | 56.57 |
| Richardson County Clerk Petty Cash, reimb | 11.76 |
| Richardson County EMA Petty Cash, reimb | 62.43 |
| Richardson County Sheriff Petty Cash, reimb | 507.56 |
| TOTAL GENERAL FUND | \$20,400.29 |



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ROAD & BRIDGE FUND

| | |
|-------------------------------------|---------------------|
| ABK Fire & Safety, serv | 746.00 |
| Armbruster Motor Co., supp | 1060.69 |
| Capital One Trade Credit, supp | 47.96 |
| Falls City Auto Supply, supp | 1046.53 |
| Farm & City Supply, supp | 157.86 |
| Home Lumber Co., supp | 13.98 |
| Jim Hawk Truck Trailers, supp | 72.69 |
| Martin-Marietta Materials, rock | 13584.89 |
| Metal Culverts, supp | 67325.40 |
| NPPD, serv | 73.28 |
| Norris Quarries, rock | 7754.60 |
| OPPD, serv | 36.13 |
| O'Reilly Automotive, supp | 170.81 |
| PowerPlan, supp | 841.45 |
| Rose Equipment, supp | 7666.40 |
| Sapp Bros., fuel | 6333.03 |
| Unifirst, supp | 55.10 |
| TOTAL ROAD & BRIDGE FUND | \$106,986.80 |

ADJOURNMENT

Motion was made by Caverzagie to adjourn the meeting at 11:45 a.m. Motion seconded by Karas.
 ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The Board will meet again on Tuesday, June 29, 2021 at 9:00 a.m. in the Commissioner's Meeting Room, Courthouse, Falls City, NE. The agenda is kept current at the County Clerk's Office.

David D. Sickel, Chairman

Mary L. Eickhoff, County Clerk