



Richardson County Board Minutes



RICHARDSON COUNTY BOARD OF COMMISSIONERS May 25, 2021

CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sickel at 9:00 a.m. on Tuesday, May 25, 2021. Roll call was answered by Karas, Caverzagie and Sickel. The Invocation was given by Chairman Sickel and the Pledge of Allegiance was led by Vice-Chairman Caverzagie. Chairman Sickel announced that the open meeting laws are posted at the entrance to the meeting room.

Motion was made by Caverzagie to approve the minutes of the May 18, 2021, meeting as presented. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the minutes of the County Safety Committee meeting as presented. Motion seconded by Caverzagie. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the agenda as posted. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website www.co.richardson.ne.us.

SAMANTHA SCHEITEL, DEPUTY COUNTY ATTORNEY

Motion was made by Caverzagie to approve an agreement between Johnson, Nemaha, Pawnee and Richardson Counties and Ashley Laflin to implement the Four County Juvenile Service Diversion education program for the month of June, 2021. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

ROAD & BRIDGE DEPARTMENT

The Board met with Highway Superintendent, Steve Darveau to review the routine business within the Road and Bridge Department.

Motion was made by Sickel to approve the revision to Resolution 2020-2021-44 to set the public hearing date for a bridge and right-of-way closing from June 1, 2021 to June 15, 2020. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. (Resolution Book 26, Page 10)

LAW ENFORCEMENT CENTER

Sheriff Hardesty and Chief Deputy Sheriff, Roland Merwin updated the Board on the routine business within the Sheriff's Department and Jail this past week. The K-9 is in the process of getting certified by Federal and State of Nebraska agencies.

SOUTHEAST COMMUNICATIONS 911 CENTER Beatrice, NE

Bruce Lang, Police Chief of the City of Beatrice presented to the Board information on the possibility of Southeast Communications 911 Center located in Beatrice, NE to perform the duties as the 911 public service



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answering point and dispatch center for law enforcement for Richardson County. Emily Haxby, Gage County Supervisor; Carla Zarybnicky, Director of the SE Communications 911 Center and Doug Ostergard of D & D Communications were also in attendance at the meeting to offer information pertaining to the services that Southeast Communications 911 Center would provide.

No action was taken.

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CORRESPONDENCE/OTHER

Sub-Division

Motion was made by Karas to adopt Resolution 2020-2021-46 to approve a sub-division for Lisa L. Bucher located in S36, T3, R13. Motion seconded by Sickel. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. (Resolution Book 26, Page 9)

Child Advocacy Center

Motion was made by Sickel to approve an agreement with the Child Advocacy Center for the period of July 1, 2021 through June 30, 2022 at a cost to the County of \$1,050.00. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Other

The Board recognized Tammie Beckner, Courthouse Maintenance, for her 29+ years of dedicated service to Richardson County for the diligent care of the Richardson County Courthouse from October 9, 1991 through March 8, 2021.

CLAIMS

Motion was made by Sickel to allow the payment of all claims submitted today. Motion seconded by Karas. ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried.

(The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)

GENERAL FUND

Aetna, ins	51851.39
Ankrom, Jami, reimb	151.20
Blue Valley Door Co., serv	716.94
CIMA, ins	240.00
Clerk of District Court, fees	393.00
CMC, serv	1830.00
DAS State Accounting, serv	35.05
Fairfield Inn & Suites, serv	314.85



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Falls City Auto Supply, supp	373.10
Falls City Mercantile, supp	86.88
Farm & City Supply, supp	324.43
GWorks, serv	4728.00
James, Charles, serv	396.00
Jones Air Conditioning, serv	685.00
Kawres, supp	627.50
Kennedy, Kaytlyn, reimb	182.00
LaQuinta Inns & Suites, serv	314.85
Milam's Greenhouse, supp	187.40
MIPS, serv	318.92
National Business Furniture, supp	1566.00
NE Assoc. of County Extension Boards, dues	100.00
Nussbaum, Emily, reimb	33.04
Osborne, Laura, reimb	11.70
Postmaster, supp	440.00
Quill, supp	605.03
Region V Systems, serv	2568.00
Richardson County Clerk Petty Cash, reimb	27.00
Richardson County EMA Petty Cash, reimb	40.64
Richardson County Register of Deeds, deeds	48.00

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CLAIMS (Cont.)

GENERAL FUND (Cont.)

Sapp Bros., fuel	4255.67
Scott, Pamela, reimb	61.60
Snethen, Tylene, reimb	112.00
SumnerOne, serv	14.89
Sunset Law Enforcement, supp	1806.10
Unifirst, serv	39.36
Verizon, serv	606.79
Weaver & Merz, fees	150.00
<small>CI20-146 B. Alexander & D. Horner, CI20-30 L. & D. Harness, CI20-149 H. Mann Post 269</small>	
Wolfe's Printing, supp	414.56
TOTAL GENERAL FUND	\$76,656.89

ROAD & BRIDGE FUND

Koch's Auto Service, supp	6480.00
Martin-Marietta Materials, rock	7944.67
NPPD, serv	77.57
NMC, supp	4527.64
Norris Quarries, rock	1882.45
Northern Safety Co., supp	144.09
Sapp Bros., fuel	15766.12
Unifirst, supp	55.10



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TOTAL ROAD & BRIDGE FUND

\$36,877.64

DRUG COURT FUND

Dairy Queen, incentive cards	200.00
McDonald's, incentive cards	200.00
Pizza Hut, incentive cards	200.00
Runza, incentive cards	200.00
Sonic, incentive cards	200.00
Taco John's, incentive cards	200.00
United States Postmaster, supp	110.00
Walmart, incentive cards	500.00
TOTAL DRUG COURT FUND	\$1,810.00

ADJOURNMENT

Motion was made by Caverzagie to adjourn the meeting at 11:20 a.m. Motion seconded by Karas.
ROLL CALL VOTE: Karas-aye, Caverzagie-aye, Sickel-aye. Motion carried. The Board will meet again on Tuesday, June 1, 2021 at 9:00 a.m. in the Commissioner's Meeting Room, Courthouse, Falls City, NE. The agenda is kept current at the County Clerk's Office.

David D. Sickel, Chairman

Mary L. Eickhoff, County Clerk