



Richardson County Board Minutes



**RICHARDSON COUNTY BOARD OF COMMISSIONERS
DECEMBER 8, 2020**

CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sickel at 9:00 a.m. on Tuesday, December 8, 2020. Roll call was answered by Frank, Caverzagie and Sickel. The Invocation was given by Chairman Sickel and the Pledge of Allegiance was led by Vice-Chairman Frank. Chairman Sickel announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Caverzagie to approve the minutes of the December 1, 2020 meeting as presented. Motion seconded by Sickel. ROLL CALL VOTE: Frank-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the minutes of the December 1, 2020, Board of Equalization meeting as presented. Motion seconded by Frank. ROLL CALL VOTE: Frank-aye, Caverzagie-aye, Sickel-aye. Motion carried.

Motion was made by Frank to approve the agenda as posted. Motion seconded by Sickel. ROLL CALL VOTE: Frank-aye, Caverzagie-aye, Sickel-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website www.co.richardson.ne.us.

ROAD DEPARTMENT

Highway Superintendent, Steve Darveau, Jr. updated the Board on the routine road maintenance being done this week. He reported that crews are cutting brush on the county owned road right-of-way and working on road improvement projects in different areas in the county. Equipment repairs and possible purchases of new equipment was also discussed.

COUNTY TREASURER

Amanda Bartek-Young, County Treasurer presented to the Board pledge security receipt replacements. Motion was made by Sickel to approve the replacement of a pledge security receipt from Frontier Bank, receipt #311133576 to be replaced with receipt #421054876. Motion seconded by Frank. ROLL CALL VOTE: Frank-aye, Caverzagie-aye, Sickel-aye. Motion carried.

BRIAN KIRKENDALL, EMA DIRECTOR

Brian Kirkendall, EMA Director presented to the Board 3 informal quotes for the removal of the underground storage tank at the Courthouse. Motion was made by Sickel to approve the quote received from General Excavating in the amount of \$4,115.00 to remove the underground fuel storage tank. Motion seconded by Caverzagie. ROLL CALL VOTE: Frank-aye, Caverzagie-aye, Sickel-aye. Motion carried.

LAURA OSBORNE, 4 COUNTY JUVENILE SERVICES

Laura Osborne, informed the Board that the application for the 2021 juvenile services grant funding wouldn't be submitted until late January or February due to some changes at the NE Crime Commission with the program. She gave a report on the Juvenile Diversion program in the 4 County area and reported that Maxine Schatz the diversion instructor will be retiring at the end of June.

Additional program funding is being received from Nebraska Children and Families Foundation in the amount of \$25,000 for use from October 1, 2020 through September 30, 2021. The Neighbor To Neighbor



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Program in Nemaha County is the fiscal agent for those funds.

MARK GALASKA

Mark Galaska requested to meet with the Board regarding the use of UV lights in the Courthouse for the public safety.

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LAW ENFORCEMENT (Cont.)

LAW ENFORCEMENT CENTER

Sheriff Hardesty and Chief Deputy Sheriff, Roland Merwin updated the Board on the routine business within the Law Enforcement Center this week. They reported that grant funding is expected to be awarded and received from the USDA for the purchase of 2 patrol units.

They also reviewed with the Board the anticipation of acquiring a K-9 drug dog and with that the improvements and equipment that will need to be made to a patrol unit.

A proposal was received from Motorola Solutions, Inc. for IP Consoles, Base Stations, Tower and Shelter STARCOM21. The proposal was for \$1,238,912.97.

Motion was made by Frank to adopt Resolution 2020-2021-19 to authorize and designate the number of sheriff deputies which adds an additional deputy to the amount previously set in Resolution 2019-2020-9, making the number at 8 plus a chief deputy sheriff. Motion seconded by Caverzagie. ROLL CALL VOTE: Frank-aye, Caverzagie-aye, Sickel-aye. Motion carried. (Resolution Book 25, Page 91)

CORRESPONDENCE/OTHER

Road Department Union

Motion was made by Frank to reject the last best final offer made to the County by the Road Department Union on November 5, 2020. Motion seconded by Sickel. ROLL CALL VOTE: Frank-aye, Caverzagie-aye, Sickel-aye. Motion carried.

CLAIMS

Motion was made by Sickel to allow the payment of all claims that were submitted today. Motion seconded by Caverzagie. ROLL CALL VOTE: Frank-aye, Caverzagie-aye, Sickel-aye. Motion carried.

(The claims listed below are available for public inspection at the office of the County Clerk during regular business hours.)

GENERAL FUND

Aitken CPA, Robert, serv	4650.00
Ankrom, Jami, reimb	347.30
Clerk of District Court, fee	528.00
DAS State Accounting, serv	457.83
DataShield Corp., serv	38.00
Doniphan County Sheriff, fee	25.00



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Door & Clark Funeral Home, serv	1000.00
F&M Bank, rent	76.00
Falls City Journal, adv	828.14
Falls City Sanitation, serv	40.00
Falls City Utility Dept., serv	5158.17
Fankhauser, Nelsen, Werts, Ziskey & Merwin, serv	600.00
JV19-21, JV19-12	
General Fire & Safety, serv	327.50
Handley Law Office, serv	5793.00
JV19-12, CR20-238 T. Tackett, CR20-190 T. Tackett, CR20-182 T. Tackett, CR20-227 T. Frederick, CR20-28 A. Polman, CR20-39 R. Murphy, CR19-65 T. Sherman	
Harkendorff, Shawna, fee	20.00
Hullman's, serv	45.29
Kennedy, Kaytlyn, reimb	105.78
KexRx, supp	366.00
Microfilm Imaging Systems, serv	110.00
Midwest Mobile Radio Service, serv	30.00
MIPS, serv	1465.45
NE State Fire Marshall, fee	120.00
Osborne, Laura, reimb	41.40

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CLAIMS (Cont.)

GENERAL FUND (Cont.)

Paper Eaters Mobile Shredding, serv	200.00
Postmaster, supp	840.00
Pro Serv, serv	121.00
Region V Systems, serv	1070.00
Richardson County Court, fees	503.00
Richardson County Sheriff, fees	463.99
SMPC, serv	325.75
SNC, serv	1218.52
Sapp Bros., fuel	6224.33
Southeast District Assessor's Assoc., dues	50.00
SumnerOne, serv	38.00
Verizon, serv	350.21
Wolfe's Printing, supp	481.83
TOTAL GENERAL FUND	\$34,059.49

ROAD & BRIDGE FUND

Bruna Implement, supp	107.20
Falls City Auto Supply, supp	910.02
Falls City Sanitation, serv	20.00
Falls City Utility Dept., serv	386.29
Farm & City Supply, supp	156.91
Farmer's Repair	274.77
Inland Truck Parts, supp	218.12
Jim Hawk Truck Trailers, supp	216.11
Mr. Automotive, supp	530.62



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NPPD, serv	34.21
NE State Fire Marshall, fee	240.00
Operation & Expense Acct., reimb	150.00
O'Reilly Automotive, supp	98.10
Powerplan, supp	99.74
Quill, supp	6.99
Salem, Village of, serv	20.50
Sapp Bros., fuel	5414.33
SNC, serv	162.04
Truck Center Co., supp	346.87
Verdon, Village of, serv	28.65
Unifirst, supp	55.10
TOTAL ROAD & BRIDGE FUND	\$9,476.57

REG OF DEEDS P&M FUND

MIPS, serv	297.17
TOTAL REG OF DEEDS P&M FUND	\$297.17

INHERITANCE TAX FUND

Richardson County Treasurer, transfer	400000.00
TOTAL INHERITANCE TAX FUNDS	\$400,000.00

ADJOURNMENT

Motion was made by Caverzagie to adjourn the meeting at 11:13 a.m. Motion seconded by Frank.
 ROLL CALL VOTE: Frank-aye, Caverzagie-aye, Sickel-aye. Motion carried. The next meeting will be held on Tuesday, December 15, 2020 at 9:00 a.m. in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

David D. Sickel, Chairman

Mary L. Eickhoff, County Clerk