

RICHARDSON COUNTY BOARD OF COMMISSIONERS

DECEMBER 11, 2018

CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sickel at 9:00 a.m. on Tuesday, December 11, 2018. Roll call was answered by Frank, Davidson and Sickel. The Invocation was given by Chairman Sickel and the Pledge of Allegiance was led by Vice-Chairman Davidson. Chairman Sickel announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Davidson to approve the minutes of the December 4, 2018, meeting as read. Motion seconded by Frank. ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the minutes of the Board of Equalization meeting held on December 4, 2018, as presented. Motion seconded by Frank. ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the agenda as posted. Motion seconded by Frank. ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website www.co.richardson.ne.us.

ROAD & BRIDGE DEPT.

Highway Superintendent, Steve Darveau, Jr. updated the Board on the routine maintenance being done on county roads and bridges this week.

4 COUNTY JUVENILE SERV GRANT

Laura Osborne, 4 County Juvenile Services Grant Coordinator presented to the Board the application for the 2019 grant funding.

Motion was made by Frank to approve the grant application for the 2019 grant funding from the Nebraska Crime Commission in the amount of \$72,220.00 with \$8,025.00 of local maching funds from the four counties (Nemaha, Pawnee, Johnson and Richardson) making the total program funds \$80,245.00. Motion seconded by Davidson. ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried.

SHERIFF, DON POUNDS

Sheriff Pounds updated the Board on the business within the Sheriff's Office and the Law Enforcement Center this week. He presented to the Board an information report on the comparability between the wages and benefits of the police officers of the City of Falls City and the officers of the Richardson County Sheriff's Department.

CORRESPONDENCE/OTHER

Monthly Operating Statement



The Board reviewed the November, 2018 monthly operating statement.

Subdivision

Motion was made by Sickel to approve a subdivision for Gary L. Fisher in Section 7, Township 1, Range 18 and to adopt Resolution 2018-2019-14. Motion seconded by Davidson. ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried. (Resolution Book 24, Page 75)

December 11, 2018

CLAIMS

Motion was made by Sickel to allow the payment of all claims that were submitted today with the exception of one to Verizon for \$370.23 which will be held for further review and/or information. Motion seconded by Frank. ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried.

GENERAL FUND

Boucher, Richard, serv	520.00
Dettmann, Donna, reimb	49.99
Dettmann, Rick, reimb	60.00
Etis, Inc., serv	522.00
Falls City Journal, adv	339.92
Falls City Sanitation, serv	40.00
Galls, supp	255.44
Handley Law Office, serv	1247.00
JV15-26, CR18-33 A. Stewart, CR18-72 A. Steward, CR18-459 G. V	Wittrock
James, Charles, serv	476.00
Meyer Laboratory, supp	101.81
MRO, serv	31.84
NE Sheriff's Assoc., dues	120.00
Region V Systems, serv	382.00
Richardson County Court, fees	531.50
Richardson County EMA Petty Cash, reimb	199.47
Richardson County Sheriff Petty Cash, reimb	122.65
Sapp Bros., fuel	464.38
SatPhoneCity, fee	359.00
Selle, Sondra, reimb	9.70
Shopko Stores, supp	41.12
SNC, serv	1472.49
Spartan Stores, supp	143.15
Stripes & Signs, supp	162.50
SumnerOne, serv	30.00
True Value, supp	10.48
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US Foods, supp	876.29
Weaver & Merz, rent/reimb	922.12
Williams, Elizabeth, reimb	318.22
Wolfe's Printing, supp	97.73
TOTAL GENERAL FUND	\$9,906.80

ROAD & BRIDGE FUND

Agco, supp	26.50
Armbruster Motor Co., supp	147.35
Barco Municipal Products, supp	390.88
Cornhusker International Trucks, supp	194.05
Diversified Drug Testing, serv	420.00
Falls City Auto Supply, supp	381.10
Falls City Utility Dept., serv	477.69
Jim Hawk Truck Trailers, supp	1073.56
Martin-Marietta Materials, rock	25003.51
Mr. Automotive, supp	371.04
NMC Exchange, supp	1747.92
NPPD, serv	40.76
NE State Fire Marshal, fee	240.00
Rhomar Industries, supp	2351.81
Salem, Village of, serv	20.50
SNC, serv	157.47
SumnerOne, serv	43.54

December 11, 2018 CLAIMS (Cont.)

ROAD & BRIDGE FUND (Cont.)

Tristate Truck & Tractor Repair, serv	416.81
Truck Center Companies, supp	41.71
Unifirst, supp	40.09
TOTAL ROAD & BRIDGE FUND	\$33,586.29

COUNTY VISITOR'S PROMO FUND

Richardson County, fee	25.00
Scott, Pamela, serv	125.00
Sixpence, donation	1200.00
TOTAL COUNTY VISITOR'S PROMO FUND	\$1,350.00

JUVENILE SERV LB640 GRANT FUND

Osborne, Laura, serv/reimb	3394.02
Schatz, Maxine, serv	1976.00



TOTAL JUV SERV LB640 GRANT FUND \$5,370.02

JAIL BOND REPAYMENT FUND

BOK Financial, interest/fee 40432.50 **TOTAL JAIL BOND REPAYMENT FUND \$40,432.50**

ADJOURNMENT

Motion was made by Sickel to adj	ourn the meeting at 11:35 a.m	n. Motion seconded by Frank.	ROLL
CALL VOTE: Frank-aye, Davidson-aye,	Sickel-aye. Motion carried.	The Board will meet again or	ı Tuesday
December 18, 2018, at 9:00 a.m. in the C kept current at the County Clerk's Office.	e	n, Courthouse, Falls City. The	agenda is
David D. Sickel, Chairman	Mary L. Eickhoff, County C	Clerk	