



Richardson County Board Minutes



RICHARDSON COUNTY BOARD OF COMMISSIONERS NOVEMBER 28, 2017

CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sickel at 9:00 a.m. on Tuesday, November 28, 2017. Roll call was answered by Davidson, Frank and Sickel. The Invocation was given by Chairman Sickel and the Pledge of Allegiance was led by Vice-Chairman Davidson. Chairman Sickel announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Davidson to approve the minutes of the November 21, 2017, meeting as read. Motion seconded by Sickel. ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the minutes from the Board of Equalization meeting of November 21, 2017, as presented. Motion seconded by Frank. ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried

Motion was made by Sickel to approve the agenda as posted. Motion seconded by Frank. ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower Level Lobby and on the Commissioner's Meeting Room door on the 2nd Floor and on the Richardson County website www.co.richardson.ne.us.

SHERIFF POUNDS

Sheriff Pounds met with the Board for an update on the business within the Sheriff's Department and Jail. He reported that the District Court Judge is requesting more security when District Court is in session which will require more time from deputies and staff reducing time spent from other projects.

He also reported that the Nebraska Crime Commission awarded a grant to Richardson County in the amount of \$6,400.00 so that the hardware and software could be purchased to implement the procedures for electronic tickets which will enable the ticket to be filed with the County Attorney at the time of issuance.

ROAD AND BRIDGE DEPT.

Highway Superintendent, Steve Darveau, Jr updated the Board on the routine maintenance that is being done on county roads and bridges this week. Equipment maintenance was reviewed along with plans to provide heat to a shop area in Humboldt. The purchase of grader tires was also reviewed.

ELECTED OFFICIALS SALARY FOR NEW TERM OF OFFICE

The Board briefly discussed the procedures and deadline for setting the salaries for the new term of office which is from 2019 through 2022. The deadline for this to be set is January 15, 2018.

CLAIMS

Motion was made by Sickel to allow the payment of all claims that were submitted today. Motion seconded by Frank. ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried.



Richardson County Board Minutes



GENERAL FUND

Advanced Correctional Health Care, serv	3303.43
Armbruster Motor Co., serv	185.85
Brown County Sheriffs Offic, serv	25.00
Datamax & Unisource, serv	11.97
Delta Gloves, supp	95.65

November 28, 2017

CLAIMS (cont.)

GENERAL FUND (Cont.)

Falls City Journal, adv	707.85
Falls City Sanitation, serv	40.00
Farm & City Supply, supp	281.56
Galls LLC/Quartermaster, serv	538.17
Johnson Co. Sheriff, serv	19.13
Kappel, Rex, reimb	47.82
Koch's Auto Service, serv	1479.02
Lincoln National Life Ins. Co., insur	950.60
Nemaha County, serv	187.41
Pitney Bowes, supp	18.50
Quill, supp	352.98
Rich. Co. Sheriff Petty Fund, reimb	167.21
Scholl Lawn & Landscape, serv	300.00
Tintori, Angela, serv	180.20
Verizon, serv	451.64
Weaver & Merz, serv	101.12
Wolfe's Printing, supp	25.94
Young, Amanda, reimb	59.99
TOTAL GENERAL FUND	\$9,531.04

ROAD & BRIDGE FUND

Falls City Journal, adv	264.00
Heetco, serv	568.00
Unifirst Corp., serv	38.59
Windstream Corp., serv	55.51
TOTAL ROAD & BRIDGE FUND	\$926.10

JUVENILE SERVICES LB640 GRANT FUNDS

Blue Valley Behavioral Health, serv	2600.00
Osborne, Laura, reimb	87.36
TOTAL JUVENILE SERVICES LB640 FUND	\$2,687.36

JAIL BOND REPAYMENT FUND



Richardson County Board Minutes



Five Points Bank, serv	39593.50
TOTAL JAIL BOND REPAYMENT FUND	\$39,593.50

ADJOURNMENT

Motion was made by Davidson to adjourn the meeting at 10:23 a.m. Motion seconded by Frank.
ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried. The Board will meet again on Tuesday, December 5, 2017 at 9:00 a.m. in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

David D. Sickel, Chairman

Mary L. Eickhoff, County Clerk