



# Richardson County Board Minutes



## RICHARDSON COUNTY BOARD OF COMMISSIONERS OCTOBER 17, 2017

### CALL TO ORDER

The regular meeting of the Richardson County Board of Commissioners was called to order by Chairman Sickel at 9:00 a.m. on Tuesday, October 17, 2017. Roll call was answered by Frank, Davidson and Sickel. The Invocation was given by Chairman Sickel and the Pledge of Allegiance was led by Vice-Chairman Davidson. Chairman Sickel announced that the open meeting laws have been posted at the entrance to the meeting room.

Motion was made by Davidson to approve the minutes of the October 10, 2017, meeting as presented. Motion seconded by Frank. ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried.

Motion was made by Davidson to approve the October 10, 2017, Board of Equalization minutes as presented. Motion seconded by Frank. ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried.

Motion was made by Sickel to approve the agenda as posted. Motion seconded by Frank. ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried. The agenda is posted at the Richardson County Courthouse in the First Floor Lobby, the Lower Level Lobby and on the Commissioner's Meeting Room door on the 2<sup>nd</sup> Floor and on the Richardson County website [www.co.richardson.ne.us](http://www.co.richardson.ne.us).

### SHERIFF, DON POUNDS

Sheriff Pounds was unable to meet with the Board this week due to business at the Law Enforcement Center where he was needed.

### ROAD AND BRIDGE DEPT.

The Board reviewed with a representative from Nebraska Machinery Company the procedures and plans available for purchasing parts and supplies and maintenance.

Motion was made by Sickel to approve the Annual Report to be submitted to the Nebraska Board of Classifications and Standards. Motion seconded by Frank. ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried.

### WILLIAM VonSEGGERN, PUBLIC DEFENDER

William VonSeggern, Public Defender requested to meet with the Board to review the current contract for the public defender service and his desire to renew the contract for an additional 2 years at the same terms and conditions as the current contract. Formal action will be taken at a later meeting.

### FALLS CITY EDGE

Beckie Cromer, Executive Director of Falls City Economic Development and Growth Enterprise presented to the Board the quarterly report of the organization.

### BRIAN KIRKENDALL, EMA DIRECTOR

Brian Kirkendall, EMA Director met with the Board to review water damage problems that are occurring in the lower level of the Courthouse. He has worked with Tyler Cooper, County Maintenance



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Technician to repair some of the problems.

## CLAIMS

Motion was made by Davidson to allow the payment of all claims that were submitted today. Motion seconded by Frank . ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried.

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CLAIMS (Cont.)

### GENERAL FUND

Advanced Correctional Health Care, serv	2732.32
Jami Ankrom, reimb	669.82
Clerk of Dist Court, costs	845.00
Delta Gloves, supp	286.95
FC Mercantile, supp	251.89
Farm & City Supply, supp	8.08
Mona Godemann, reimb	137.01
Jeanne Hauserman, fee	125.00
Hullmans Ford Linc Merc, serv	808.80
Meyer Laboratory, Inc., serv	108.20
Midwest Mobile Radio Service, supp	30.00
NE Assoc of Weed Control, reg fee	120.00
Office Depot, supp	18.67
OPPD, serv	82.99
Postmaster, postage	133.00
Sheriff Petty Cash, reimb	2696.71
Schmader Electric Const. Co., serv	1360.00
Shopko, supp	32.39
SpartanNash, supp	43.30
Pawnee County UNL Extension, reimb	98.44
Pam Vice, reimb	110.21
Elizabeth Williams, reimb	100.56
Wolfes, supp	341.11
<b>TOTAL GENERAL FUND</b>	<b>\$11,140.45</b>

### ROAD & BRIDGE FUND

Black Hills Utility Holdings, Inc., serv	33.21
Farm & City Supply, supp	629.01
Martin-Marietta, rock	36946.29
NPPD, serv	56.32
Northern Safety Co., supp	197.28
Quill, supp	107.42
Unifirst Corp., serv	88.12



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**TOTAL ROAD & BRIDGE FUND** **\$38,057.65**

## **STATE INSTITUTIONS FUND**

NE Dept of HHS, serv 270.00  
**TOTAL STATE INSTITUTIONS FUND** **\$270.00**

## **ADJOURNMENT**

Motion was made by Davidson to adjourn the meeting at 11:08 a.m. Motion seconded by Sickel.  
ROLL CALL VOTE: Frank-aye, Davidson-aye, Sickel-aye. Motion carried. The Board will meet again on Tuesday, October 24, 2017 at 9:00 a.m. in the Commissioner's Meeting Room, Courthouse, Falls City. The agenda is kept current at the County Clerk's Office.

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David D. Sickel, Chairman

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Mary L. Eickhoff, County Clerk