



# Richardson County Board Agenda



## RICHARDSON COUNTY BOARD

### OF COMMISSIONERS

### AGENDA

**TUESDAY, NOVEMBER 14, 2017**

#### **CALL TO ORDER**

**9:00 A.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

#### **ROAD & BRIDGE DEPARTMENT**

**9:15 A.M.**

Review of routine county road & bridge maintenance  
Steve Darveau, Jr. review the offer made by the Board to be appointed as Hwy Supt.

#### **FOOD BANK OF LINCOLN**

**10:00 A.M.**

Report of the organization and activities within Richardson County

#### **BRIAN KIRKENDALL, EMA DIRECTOR**

**10:30 A.M.**

Fire Alarm System and monitoring in Courthouse



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**SHERIFF POUNDS AND  
COUNTY ATTORNEY, DOUG MERZ**

**1:00 P.M.**

Review of past and current cases

**COUNTY ASSESSOR, PAM VICE**

Review Distress Warrant collections and procedures with  
County Attorney, Doug Merz and Sheriff Pounds

**CORRESPONDENCE/OTHER**

Sheriff Fee Report

Agreement with OPPD for use of County Road right-of-way  
650 Avenue south of 716 Road

**CLAIMS**

**ADJOURNMENT**