NOTICE OF PUBLIC HEARING

Pursuant to Nebraska Revised State Statute 23-107.01 the Richardson County Board of Commissioners shall hold an open and public hearing in regard to the sale of the following described real estate (Survey dated June 20, 2023):

A parcel of land being part of the NE ¼ SE1/4 of Section 2, Township 3 North, Range 14 East of the 6th P.M. Richardson County, Nebraska, more particularly described as follows:

Commencing at the Southeast corner of said Section 22, Thence N02 55'10"W (assumbed bearing) on the east line of the SE $\frac{1}{4}$ of said section 22, 1,425.89 feet; thence N87 04'50"E, 33.00 feet to the west county right of way line and also being the point of beginning; thence N80 46'24"W, 46.32 feet; thence N14 54'32"W, 154.43 feet; thence N05 06'41"W, 90.05 feet; thence N11"46'08"E, 145.23 feet; thence N18 35'35"E, 119.94 feet to said west county right of way line; thence S02"55'10"E on the east line of said SE $\frac{1}{4}$, 502.87 feet to the point of beginning and containing 0.64 acres.

at which time any interested party may appear and speak for or against the sale of said real estate or raise any issue regarding the fair market value of the property as determined by the Board. Said public hearing shall be Wednesday, the 19th day of July, 2023, at 9:30 a.m. in Room 202 of the Courthouse in Falls City, Richardson County, Nebraska.

Dated this 28th day of June, 2023.

John Caverzagie, Chairman Richardson County Board of Commissioners

Mary L. Eickhoff Richardson County Clerk

PUBLISH AS A LEGAL NOTICE

WEDNESDAY, JULY 5 & WEDNESDAY, JULY 12

NEED PROOF OF PUBLICATON