

**RICHARDSON COUNTY BOARD  
OF COMMISSIONERS  
AGENDA  
TUESDAY, NOVEMBER 19, 2013**

**CALL TO ORDER** **3:00 P.M.**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 1) Roll Call                   | 2) Invocation                   |
| 3) Pledge of Allegiance        | 4) Posting of Open Meeting Laws |
| 5) Minutes of the last meeting | 6) Approval of Agenda           |

**ROAD & BRIDGE DEPT.** **3:15 P.M.**

Review of county road and bridge maintenance

**DOUG MERZ, COUNTY ATTORNEY** **3:50 P.M.**

Introduction of Zachary Blackman, Deputy County Attorney

**EXECUTIVE SESSION**

**with Veterans Service Committee, County Attorney** **4:00 P.M.**

to discuss personnel matters and for the prevention of needless injury to the reputation of an individual

**SHERIFF HOUSER** **5:00 P.M.**

Review of claim for petty cash reimbursement

**BREAK** **5:30 P.M.**

**CITIZENS ADVISORY COMMITTEE FOR JAIL** **6:30 P.M.**

Prochaska & Associates and committee members  
Present preliminary plan and costs for renovation of Armory to a jail facility

**OTHER BUSINESS AND CORRESPONDENCE**

Fee Report  
Richardson County Transit Report, October, 2013  
Resolution 2013-2014-13 subdivision for Ruth M. Fishwood,  
Nancy J. Nemechek & Kathryn M Hayward S5, T2, R14  
Agreement with Johnson, Nemaha, Pawnee Counties and  
Laura Osborne to Implement a Four County Juvenile Service Plan

**CLAIMS**

**ADJOURNMENT**