

**OFFICIAL NOTICE OF OFFICES TO BE NOMINATED/ELECTED ON THE  
RICHARDSON COUNTY PRIMARY 2016 BALLOT**

<b>Name of Office</b>	<b># To Elect</b>	<b>Partisan/ NonPartisan</b>	<b>Length of Term</b>	<b>Filing Fee</b>	<b>Filing Made With:</b>	<b>Filing Deadlines</b>	
						<b>Incumbent</b>	<b>NonIncumbent</b>
<b>NATIONAL TICKET</b>							
President of the U.S. Representative in Congress	1	Partisan	4 years		Secretary of State	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
District 3	1	Partisan	2 years	1740.00	Secretary of State	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
<b>STATE TICKET</b>							
Member of the Legislature District 1	1	Nonpartisan	4 years	120.00	Secretary of State	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
Southeast Comm College District 2	1	Nonpartisan	4 years	None	Secretary of State	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
At Large	1	Nonpartisan	4 years	None	Secretary of State	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
Nemaha Natural Resources District 8	1	Nonpartisan	4 years	None	Secretary of State	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
District 9	1	Nonpartisan	4 years	None	Secretary of State	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
District 10	1	Nonpartisan	4 years	None	Secretary of State	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
District 10	1	Nonpartisan	2 years	None	Secretary of State	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
<b>COUNTY TICKET</b>							
Commissioner District 2	1	Partisan	4 years	215.10	County Clerk	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
Commissioner District 3	1	Partisan	4 years	215.10	County Clerk	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
<b>CITY OF FALLS CITY</b>							
Council Ward 1	1	Nonpartisan	4 years	24.00	County Clerk	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
Council Ward 2	1	Nonpartisan	4 years	24.00	County Clerk	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
Council Ward 3	1	Nonpartisan	4 years	24.00	County Clerk	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
Council Ward 4	1	Nonpartisan	4 years	24.00	County Clerk	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
Airport Authority Board	2	Nonpartisan	6 years	None	County Clerk	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
<b>CITY OF HUMBOLDT</b>							
Council Ward 1	1	Nonpartisan	4 years	5.25	County Clerk	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
Council Ward 2	1	Nonpartisan	4 years	5.25	County Clerk	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
<b>BOARD OF EDUCATION</b>							
School District 70	3	Nonpartisan	4 years	None	County Clerk	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
School District 56	3	Nonpartisan	4 years	None	County Clerk	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
School District 23	3	Nonpartisan	4 years	None	County Clerk	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>
School District 1X	3	Nonpartisan	4 years	None	County Clerk	Febr. 16 <sup>th</sup>	March 1 <sup>st</sup>

**OFFICIAL NOTICES OF OFFICES TO BE ELECTED ON THE  
RICHARDSON COUNTY 2016 GENERAL BALLOT**

**VILLAGE BOARD OF TRUSTEES**

Village of Barada	3	Nonpartisan	4 years	None	County Clerk	July 15 <sup>th</sup>	August 1 <sup>st</sup>
Village of Dawson	2	Nonpartisan	4 years	None	County Clerk	July 15 <sup>th</sup>	August 1 <sup>st</sup>
Village of Rulo	2	Nonpartisan	4 years	6.00	County Clerk	July 15 <sup>th</sup>	August 1 <sup>st</sup>
Village of Salem	3	Nonpartisan	4 years	None	County Clerk	July 15 <sup>th</sup>	August 1 <sup>st</sup>
Village of Shubert	3	Nonpartisan	4 years	None	County Clerk	July 15 <sup>th</sup>	August 1 <sup>st</sup>
Village of Stella	3	Nonpartisan	4 years	None	County Clerk	July 15 <sup>th</sup>	August 1 <sup>st</sup>
Village of Verdon	3	Nonpartisan	4 years	None	County Clerk	July 15 <sup>th</sup>	August 1 <sup>st</sup>

**EDUCATIONAL SERVICE**

**UNIT 4**

District 2	1	Nonpartisan	4 years	None	Secretary of State	July 15 <sup>th</sup>	August 1 <sup>st</sup>
District 4	1	Nonpartisan	4 years	None	Secretary of State	July 15 <sup>th</sup>	August 1 <sup>st</sup>

**NEBRASKA PUBLIC POWER DISTRICT**

District 8	1	Nonpartisan	6 years	25.00	Secretary of State	July 15 <sup>th</sup>	August 1 <sup>st</sup>
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**OMAHA PUBLIC POWER DISTRICT**

Subdivision 4	1	Nonpartisan	6 years	25.00	Secretary of State	July 15 <sup>th</sup>	August 1 <sup>st</sup>
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The above is a complete listing of the offices to be elected in Richardson County, Nebraska, at the Primary Election held on May 10, 2016, and/or the General Election on November 8, 2016.

An incumbent is anyone serving an elective office, even if they are filing for an office other than the one in which they are presently serving. They are required to file by 5:00 p.m. on the incumbent deadline. (NE§32-606)

Receipts from the treasurer of the respective political sub-divisions for the payment of filing fees must accompany the filing form when filed in the office of Secretary of State or County Clerk before filing will be accepted. National, State and County offices require a statement of financial interests be filed along with the candidate filing form which is then forwarded to the Accountability & Disclosure Commission.

Dated this 18th day of January, 2016.

Mary L. Eickhoff  
Richardson County Clerk