



Richardson County

EMERGENCY MANAGEMENT AGENCY
BRIAN W. KIRKENDALL
Director

Proposal

Richardson County Emergency Management Agency(RCEMA)

In compliance with your invitation for bids, and subject to all conditions thereof, the undersigned bidder, having carefully read the specifications, hereby offers and agrees if the bid be accepted, to provide to the RCEMA, at the price specified herein, within the time stipulated and in every respect conforming to the specifications attached hereto.

2018 or current production year, (3/4) three quarter ton, Pickup

<u>Item No.</u>	<u>Item</u>	<u>Amount</u>
1	2018 or current production year, (3/4) three quarter ton, truck	\$ _____

If awarded this bid, we agree to complete delivery within _____ days.

Dated, _____, 2018

Bidder

By: _____
company

Address

title

Phone number

signature

Specifications for ¾ ton truck

General Specifications:

Provide a new 2018 or current production year model ¾ ton truck. Bidder to include all applicable taxes, destination and preparation charges, etc. In bid. To be delivered FOB in Falls City Ne. 68355. Bids need to be returned to the Richardson County Clerks Offices by Tuesday March 27, 2018 at 10:30 A.M.

Bids shall be in a sealed envelope with 2018 ¾ ton Truck printed on the outside

Proposals will be evaluated by the owner (Richardson County). The evaluation will be based on quality, time required for delivery and adaptability of the equipment to the owners needs. The owner reserves the right to select the proposal which best suits its needs whether the price is the lowest or not, and also reserves the right to reject any or all proposals and to waive irregularities therein. All companies submitting proposals must agree that such rejection shall be without liability on the part of the owner for any penalty brought by any company submitting a proposal because of such rejection, nor shall the companies submitting proposals seek recourse of any kind against the owner because of such rejections; and the filing of any proposal in response to this invitation shall constitute an agreement of the company submitting a proposal to these conditions.

Technical Specifications

_____ ¾ ton 4x4 Crew Cab with standard box

_____ Color White or Gray

_____ 6.0 gas engine or larger and automatic transmission

_____ Cloth seats with 40/20/40 split front seat

_____ Heat, air, power steering, power brakes, tilt wheel and cruise control

_____ Police package (if available)

_____ Tow package

_____ Tow mirrors

_____ Factory front and rear park assist (if available)

_____ Back up camera with 6" display or larger

_____ Full length running boards (Nerf Bars) wheel to wheel

_____ Full size spare tire

_____ LED bed lighting

_____ Spray on bed liner

_____ Locking tail gate

_____ Cab Clearance lights

_____ Blue tooth

Additional items:

Notice to bidders

Sealed bids will be received by Richardson County, County Clerk's office, 1700 Stone Street, Falls City Ne. 68355, until 10:30 AM on Tuesday March 27, 2018. At this time all bids will be opened and read in the presence of the public at the Richardson County Commissioners meeting for the purchase of a ¾ ton truck.

Complete Specifications on the unit to be purchased may be obtained from the Richardson County Clerks Office. The proposed unit shall be in strict accordance with specifications. Bids will be received only upon the approved proposal form furnished by Richardson County.

The County reserves the right to accept any bid which it deems most advantageous to the County and reject any or all bids submitted and to hold as many bids as it desires for consideration for a period of thirty (30) days after bids are opened.

By order of Richardson County of Nebraska.

David Sickle
County Commissioner Board Chair