

**CULVERT BID SHEET**

11:00 a.m.

Our bid on these RIVETED culverts is FOB County Yard, 65087 706 Trail, Falls City, Nebraska...

| Item No. | BID PRICE | Quantity | SIZE   | Foot/Each |
|----------|-----------|----------|--|-----------|
| 1        | \$        | 1        | 12" x 30', 2-2/3" x 1/2" corrugation, 16 gauge           | \$        |
| 2        | \$        | 2        | 12" x 1' Bands (with bolts), 2-2/3" x 1/2" corr., 16 ga. | \$        |
| 3        | \$        | 8        | 18" x 24', 2-2/3" x 1/2" corrugation, 16 gauge           | \$        |
| 4        | \$        | 6        | 18" x 30', 2-2/3" x 1/2" corrugation, 16 gauge           | \$        |
| 5        | \$        | 12       | 18" x 36', 2-2/3" x 1/2" corrugation, 16 gauge           | \$        |
| 6        | \$        | 6        | 18" x 1' Bands (with bolts), 2-2/3" x 1/2" corr., 16 ga. | \$        |
| 7        | \$        | 10       | 24" x 24', 2-2/3" x 1/2" corrugation, 16 gauge           | \$        |
| 8        | \$        | 4        | 24" x 30', 2-2/3" x 1/2" corrugation, 16 gauge           | \$        |
| 9        | \$        | 10       | 24" x 36', 2-2/3" x 1/2" corrugation, 16 gauge           | \$        |
| 10       | \$        | 4        | 24" x 1' Bands (with bolts), 2-2/3" x 1/2" corr., 16 ga. | \$        |
| 11       | \$        | 10       | 24" x 2' Bands (with bolts), 2-2/3" x 1/2" corr., 16 ga. | \$        |
| 12       | \$        | 3        | 24" Flared End Section, 2-2/3" x 1/2" corr., 16 ga.      | \$        |
| 13       | \$        | 8        | 30" x 24', 2-2/3" x 1/2" corrugation, 14 gauge           | \$        |
| 14       | \$        | 2        | 30" x 30', 2-2/3" x 1/2" corrugation, 14 gauge           | \$        |
| 15       | \$        | 8        | 30" x 36', 2-2/3" x 1/2" corrugation, 14 gauge           | \$        |
| 16       | \$        | 6        | 30" x 2' Bands (with bolts), 2-2/3" x 1/2" corr., 16 ga. | \$        |
| 17       | \$        | 1        | 30" Flared End Section, 2-2/3" x 1/2" corr., 16 ga.      | \$        |
| 18       | \$        | 6        | 36" x 24', 2-2/3" x 1/2" corrugation, 14 gauge           | \$        |
| 19       | \$        | 4        | 36" x 36', 2-2/3" x 1/2" corrugation, 14 gauge           | \$        |
| 20       | \$        | 6        | 36" x 2' Bands (with bolts), 2-2/3" x 1/2" corr., 16 ga. | \$        |
| 21       | \$        | 1        | 36" Flared End Section, 2-2/3" x 1/2" corr., 16 ga.      | \$        |

|                           |    |   |  |                      |
|---------------------------|----|---|--|----------------------|
| 22                        | \$ | 3 | 42" x 2' Bands (with bolts), 2-2/3" x 1/2" corr., 16 ga. | \$                   |
| 23                        | \$ | 6 | 48" x 36', 2-2/3" x 1/2" corrugation, 12 gauge           | \$                   |
| 24                        | \$ | 4 | 48" x 2' Bands (with bolts), 2-2/3" x 1/2" corr., 16 ga. | \$                   |
| 25                        | \$ | 1 | 54" x 36', 2-2/3" x 1/2" corrugation, 12 gauge           | \$                   |
| <b>\$ TOTAL BID PRICE</b> |    |   |  | Delivery Date: _____ |

Richardson County reserves the right to reject any or all bids and waive any technicalities.

Company: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Representative: \_\_\_\_\_

Signature: \_\_\_\_\_

Telephone: \_\_\_\_\_ FAX: \_\_\_\_\_

E-mail: \_\_\_\_\_

Bids to:

Richardson County Clerk  
Richardson County Courthouse  
1700 Stone Street  
Falls City NE 68355

Bid Opening:

Tuesday, April 4, 2017 at 11:00 a.m.